



# 42nd Annual Meeting

of the

## Alabama Forest Owners' Association, Inc.

Friday and Saturday, April 14-15, 2023

Headquartered at Lake Guntersville State Park Lodge, Guntersville, Alabama



Scan the QR Code to Register Online or use <https://bit.ly/afoa2023am>

### Friday Afternoon Forestry Field Day

1 PM, Friday, April 14 (FULL)

**Location:** Will be given to registered attendees.

**Description:** Field Day Leader: [Consulting Forester Billy Rye](#).

**Please Note:** There will be NO BATHROOM at the field day location. Please drive a 4-wheel drive if you have one. Attendees may be required to ride on UTVs to see all the stations.



### Bald Eagle Observation

3 PM, Friday, April 14

**Location:** Will be given to registered attendees.

**Description:** Watch for Bald Eagles with [Indya Guthrie](#), [Park Naturalist](#). Attendees will drive and then walk (less than a quarter mile) to the observation location. It can be windy and cool at the viewpoint. You may want to bring binoculars and a folding chair.

**Fee:** Included with your General Registration



### Friday Evening Reception

5 PM, Friday, April 14

**Location:** Lake Guntersville State Park Lodge, 1155 Lodge Drive, Guntersville, AL 35976

**Description:** Enjoy live music featuring [Tommy Sellers and the Hillabee Creek Band](#), heavy hors d'oeuvres, and beverages while catching up with old friends and making new acquaintances with other forest landowners. We look forward to listening to [Blue Eyes Crying in the Rain](#) and many others.

**Fee:** Included with your General Registration



### Saturday Conference

8 AM - 4 PM, Saturday, April 15

**Location:** Lake Guntersville State Park Lodge, 1155 Lodge Drive, Guntersville, Alabama 35976

**Description:** The General Conference will feature light morning refreshments with exhibitors followed by experts speaking on a variety of topics of interest to forest owners. Breakout sessions will include Nuts & Bolts of Selling Timber, Digging in Deeper on Estate Tax Planning, and More Maps with John Gilbert. Lunch will be provided around Noon followed by a few more speakers until the meeting adjourns around 4 PM. Door prize recipients will be selected after the last speaker.

**Fee:** \$60 General Registration / \$70 Late Registration begins April 1.

### Forest Owner Annual Meeting Advanced Registration (Mail-in)

Please print name as it is to appear on name tag. Annual Meeting Refunds will be made if AFOA is notified by April 6. Eventbrite fees are non-refundable.

**Name:** \_\_\_\_\_

**Spouse:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**City, State, & Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

# of Attendees

### Annual Meeting General Registration

**Forestry Field Day** (lunch not incl.) (General Registration required to attend)

**Bald Eagle Observation** (please note # of attendees for headcount)

**Reception** (please note # of attendees for headcount)

\_\_\_\_\_ @ \$70 per person

XXX @ \$5 per person

\_\_\_\_\_ @ - - per person

\_\_\_\_\_ @ - - per person

**FULL**

**Included**

**Included**

**TOTAL DUE**

**\$** \_\_\_\_\_

Complete and return registration form with check, M.O., or credit card information below to:  
AFOA - Annual Meeting, P. O. Box 361434, Birmingham, AL 35236

A credit card may not be used to pay for any of AFOA's Group Insurance Liability Policies.

**AFOA applies a 3.63% + \$0.31 convenience fee to all credit card transactions**

Credit Card Information (In order to process, fill in all information) MasterCard or Visa Only Amount \$ \_\_\_\_\_

Credit Card Number \_\_\_\_\_ (Circle One) Expiration Date MM/YYYY \_\_\_\_\_

Security Code (3 digits on back of card) \_\_\_\_\_ Name as it appears on card \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone Number ( ) \_\_\_\_\_ **AFOA USE ONLY BELOW THIS LINE**

Link#/Adv# \_\_\_\_\_ Inv# \_\_\_\_\_ Inv \$ \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

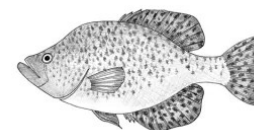


## FRIDAY, APRIL 14

- 1:00 PM Forestry Field "Day" with [Consulting Forester Arthia "Billy" Rye](#), Forest Management Specialists, Inc.  
3:00 PM Bald Eagle Observation with [Indya Guthrie](#), Park Naturalist  
5:00 PM Speakers Reception with music by [Tommy Sellers and the Hillabee Creek Band](#) at Lake Guntersville State Park Lodge

## SATURDAY, APRIL 15 at Lake Guntersville State Park Lodge

- 8:00 AM Meet and Greet — Exhibits & Coffee Area  
8:30 AM Welcome — *Vice President Jan Witt*  
8:35 AM Annual Business Meeting — *Jan Witt* presiding  
8:45 AM TIMBER MARKET UPDATE, [T. R. Clark](#), F & W Forestry Services  
9:10 AM BREAKOUT SESSION: NUTS & BOLTS OF SELLING TIMBER, [T. R. Clark](#), F & W Forestry Services  
9:10 AM MAPRIGHT, MAPPING MADE SIMPLE, [Steve Roberson](#), MapRight  
9:35 AM WHY WE SHOULD DITCH FOREST CARBON CREDITS, [Trip Jobe](#), ResourceWise  
10:00 AM STRATEGIES TO AVOID ESTATE TAX LAND LIQUIDATION, [Larry Wall](#), WealthArc Advisors  
10:25 AM Coffee Break  
11:00 AM BREAKOUT SESSION: ESTATE PLANNING, [Larry Wall](#), WealthArc Advisors  
11:00 AM PROTECTING OUR DEER POPULATION, [Kevin McKinstry](#), CWD Coalition  
11:25 AM FISH DAY, [Dale Floyd](#), Alabama Fish & Pond, LLC  
11:50 AM Lunch  
1:00 PM MAPPING TOOLS FOR LANDOWNERS, [John Gilbert](#), Solon Dixon Forestry Education Center  
1:25 PM BREAKOUT SESSION: MORE MAPPING TOOLS, [John Gilbert](#), Solon Dixon Forestry Education Center  
1:25 PM INS AND OUTS OF LEASING HUNTING RIGHTS, [Melisa Love](#), Forestry Consultants, Inc.  
1:50 PM STUDENT FOREST MANAGEMENT PLANS - A REVIEW, [Professor Tom Gallagher](#), Auburn University, CFWE  
2:15 PM Coffee Break  
2:45 PM DRONE SERVICES CAN SAVE TIME AND MONEY, [Doug Robillard](#), A3 Aviation  
3:10 PM WHY A PRESCRIBED BURN ASSOCIATION, [John Stivers](#), Central Alabama Prescribed Burn Association  
3:35 PM Door Prizes & Adjourn by 4 PM



### EXHIBITORS

*Nelson Paint Company*  
*Base Camp Leasing*  
*AL. Chap. of the Association of Consulting Foresters*  
*LeafFilter*  
*Kronospan, LLC*  
*ArborGen, Inc.*  
*Great Southern Land, LLC*  
*First South Farm Credit*  
*Central Alabama Prescribed Burn Association*  
*The Forestry Project*  
*IFCO Seedlings*

### SPONSORS

#### GOLD

*IFCO Seedlings*  
*ArborGen, Inc.*

#### SILVER

*Alabama Ag Credit*  
*First South Farm Credit*  
*Alabama Farm Credit*

#### BRONZE

*F & W Forestry Services, Inc.*

**For room reservations** at Lake Guntersville State Park Lodge call (256) 505-6621. To receive the special room rate mention Alabama Forest Owners' Association - **Group Code 9777**. A few other hotels nearby in Guntersville:

Wyndham Garden Lake Guntersville - (256) 677-9083

Hampton Inn Guntersville - (256) 582-4176

Fairfield Inn & Suites by Marriott Albertville - (256) 660-2396

Lake Guntersville Bed & Breakfast - (256) 505-0133